



1025 San Marcelino St., Ermita, Manila  
 Trunkline: 525-1301 Fax No.: 522-6131

**BOND APPLICATION (INDIVIDUAL)**

The undersigned hereby applies for a \_\_\_\_\_  
 Bond in the amount of P \_\_\_\_\_, in favor of \_\_\_\_\_  
 to full and faithful guarantee \_\_\_\_\_

(Indicate details of undertaking, or attach copy of contract and/or corresponding document or document for which bond is required)

For your consideration, I am giving hereunder the following individual information:

- 1. Name \_\_\_\_\_ Civil Status \_\_\_\_\_ Nationality \_\_\_\_\_
- 2. Residential Address \_\_\_\_\_ Tel No. \_\_\_\_\_
- 3. Office Address \_\_\_\_\_ Tel No. \_\_\_\_\_
- 4. What is your occupation? \_\_\_\_\_
- 5. How long have you been engaged as such? \_\_\_\_\_
- 6. What is your monthly salary or income? \_\_\_\_\_
- 7. If you're engaged in business, please describe its nature and state the including monthly or annually, that you derive from this source \_\_\_\_\_

8. Do you have any saving or checking account? If so, with what bank and what is the present balance? \_\_\_\_\_

9. If you own a real state properties, please give the following particulars:  
 (If and, state if titled or unregistered, wether residential, commercial or agricultural and also area thereof. If building, state number of storey, nature of occupancy (concrete, timber, light material, etc.)

	DESCRIPTION	LOCATION	ASSESSED VALUE	MARKET VALUE
a)	_____	_____	_____	_____
b)	_____	_____	_____	_____
c)	_____	_____	_____	_____
d)	_____	_____	_____	_____

10. Any of the above-mentioned properties is/are presently mortgaged, please state name of mortgages, amount of original loan, present balance and when due.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

11. Do you carry fire insurance on any of these properties? If so, with what company and for what amount? \_\_\_\_\_

\_\_\_\_\_

12. How many years has your organization been in business under its present business name? \_\_\_\_\_

13. PERSONAL PROPERTY OWNER:

<u>Date Acquired</u>	<u>Location</u>	<u>Description</u>	<u>MKT Value</u>	<u>Encumb Amt</u>	<u>Held By</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

14. Trade References:

\_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_

15. BANK ACCOUNTS: Where Kept – Savings \_\_\_\_\_ P \_\_\_\_\_  
Current \_\_\_\_\_ P \_\_\_\_\_

16. Please indicate at what banks you have established lines of credit; What is the extent and on what basic have been granted? \_\_\_\_\_  
\_\_\_\_\_

17. Are there any judgement, suite or claims pending against you or against any member or your firm, or any of your officers? \_\_\_\_\_ If so, give particulars \_\_\_\_\_  
\_\_\_\_\_

18. In what other lines of business do you have as financial interest? \_\_\_\_\_  
\_\_\_\_\_

19. Are you acting as Surety or Bondsman for others, or as endorser on their notes or accounts? \_\_\_\_\_

20. Are you having any controversy with any other or any one over any contact? \_\_\_\_\_  
\_\_\_\_\_

21. Are you or any members of your firm, or any of your officers ever failed in business or compromised with creditors? \_\_\_\_\_

22. Are you or any members of your firm, or any of your officers engaged in any other lines of business? \_\_\_\_\_  
\_\_\_\_\_

23. Has any Surety Company ever paid loss on you, or any members of your firm, or any members of your officers? \_\_\_\_\_  
If so, state name Surety company and give full particulars. \_\_\_\_\_  
\_\_\_\_\_

24. Please list Insurance carried by your organization, including life insurance on the lives of officers and payable to Company Partnership of Business.  
\_\_\_\_\_

25. Have you secured a Bond before? \_\_\_\_\_ If yes, please fill up the following details:

<u>Bond Company</u>	<u>Amount</u>	<u>Obligee</u>	<u>Period of Bond Terminated</u>
_____	_____	_____	_____
_____	_____	_____	_____

The above and foregoing statement and representation are true and correct to the best of my knowledge and belief and made for the purpose of inducing your goodselves to approve and execute the bond I am applying for.

\_\_\_\_\_  
NAME OF COMPANY

BY:

\_\_\_\_\_  
AUTHORIZED SIGNATURE



14th Floor G.E. Antonio Building T.M. Kalaw Corner J. Bocobo Street, Ermita Manila

Tel No. 525-1301 / Fax No. 522-6131

TIN 321-000-024-VAT

Date \_\_\_\_\_, 20 \_\_\_\_\_

**CO – SIGNERS’S STATEMENT**

**ALPHA BOND NO.** \_\_\_\_\_

I am agreeable to sign with the applicant, Mr. \_\_\_\_\_ covering bond applied for by him from your company in the amount of P \_\_\_\_\_ in favor of (Obligee) \_\_\_\_\_. I am aware of the responsibility which I will assume in signing with Mr. \_\_\_\_\_. I am also aware that you will rely on the truth of the following statements in the consideration thereof.

I authorize you to obtain such information as you may require concerning the statements made hereunder and agree that this document shall remain your property whether or not the bond is granted.

( All the following questions must be fully answered. If none, state “None”)

Name \_\_\_\_\_ Res. Cert. No. A- \_\_\_\_\_ Issued at \_\_\_\_\_  
 \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_\_, TIN # \_\_\_\_\_  
 Residence Address \_\_\_\_\_ Tel. No. \_\_\_\_\_  
 Business Address \_\_\_\_\_ Tel. No. \_\_\_\_\_  
 Salary, wages per annum \_\_\_\_\_ ( P \_\_\_\_\_ )  
 Income from business, etc. (per annum) \_\_\_\_\_ ( P \_\_\_\_\_ )  
 Married/Single \_\_\_\_\_ Living with husband or wife \_\_\_\_\_ No. of dependents \_\_\_\_\_

If employed, please state:

If in business for self, please state:

Name of Employer _____	Firm or Trade Name _____
Address _____	Address _____
Years in service _____ Tel. _____	Capital invested P _____
Kind of business _____	Kind of business _____
Position held by co-maker _____	When established _____
Name of superior _____	Solo owner or partner _____
Previous employers _____	Trade references & Address _____

**Bank Accounts:**

\_\_\_\_\_ **Current P** \_\_\_\_\_ **Bank** \_\_\_\_\_  
 \_\_\_\_\_ **Savings P** \_\_\_\_\_ **Bank** \_\_\_\_\_

**Real Estate Owned:**

DATE ACQUIRED	LOCATION	AREA OF LAND	ASSESSED VALUE	ENCUMBRANCE
		LAND	IMPROVEMENT	AMOUNT HELD BY
_____	_____	P _____	P _____	P _____ P _____
_____	_____	P _____	P _____	P _____ P _____

**Life Insurance (Co.)** \_\_\_\_\_ **Amount P** \_\_\_\_\_

Is Co-Signer related to Applicant, if so, in what manner \_\_\_\_\_

How long has the Co-Signer known the Applicant? \_\_\_\_\_

Has the Co-Signer been a borrower or co-maker on a personal note at any Bank, if so, give the name of the Bank  
\_\_\_\_\_ Amount P \_\_\_\_\_

Name of References:

\_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_

State whether you are or have been a borrower or co-signer for any one and for what amount \_\_\_\_\_

Give below names, occupations and addresses of three (3) responsible persons for reference, in no case naming relatives.

<u>NAME</u>	<u>OCCUPATION</u>	<u>ADDRESS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

The above and foregoing statements and representations are true and correct to the best of my knowledge and belief and are made for the purpose of convincing the (Surety) \_\_\_\_\_ to execute and said bond and any fabricated or false statement given shall be a ground for my criminal prosecution.

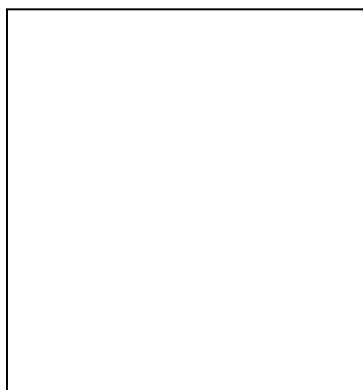
Done at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Signature of Co-Signer

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_  
20 \_\_\_\_\_ at \_\_\_\_\_ affiant exhibiting to me his/her Residence  
Certificate No. A - \_\_\_\_\_ issued at \_\_\_\_\_ on \_\_\_\_\_, 20 \_\_\_\_\_

NOTARY PUBLIC  
Until December 31, 20\_\_\_\_

Doc. No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Series of 20 \_\_\_\_\_



RECENT PASSPORT SIZE  
BLACK & WHITE PICTURE  
SIGN ON SIDE OF PICTURE



LEFT THUMB MARK



RIGHT THUMB MARK

Please furnish us the following:

1. Xerox of your latest Income Tax Return
2. Xerox of Rest. Certificate
3. Xerox of TCT of Real Estate Properties owned, if any